



APPLICATION DATA FORM

**KHYBER PAKHTUNKHWA TRANSMISSION AND GRID SYSTEM
COMPANY (KPT&GSC)
ENERGY AND POWER DEPARTMENT GOVERNMENT OF
KHYBER PAKHTUNKHWA**

A. ELIGIBILITY CRITERIA:

Is your qualification, experience and age according to the required criteria for the post?

<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
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(If your reply is "Yes" to A only then proceed further. Otherwise, you are not eligible to apply)

Picture 1
Paste your recent passport size photograph having blue background.

تصویر لازما منسلک کریں ورنہ فارم
قابل عمل نہیں ہوگا۔

B. Posts and Projects Related:

1. Post applied for _____

C. Personal Information (Use capital letters & leave spaces between words)

1. Name in Full:

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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2. Father Name:

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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3. Candidate CNIC#:

Write your own CNIC No. Or B Form No.

4. Gender:

<input type="checkbox"/>	Male	<input type="checkbox"/>	Female
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 5. Date of Birth

<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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Your correct date of birth Otherwise you will be rejected

6. Postal Address: _____

All correspondence will be made on this address through couriers services or ordinary postal service.

City: _____ District: _____

7. Phone No: (Off) _____ (Res.) _____ (Mobile) _____

Email Address: _____

8. Are you a Government Servant?

<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
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 9. Driving License? Yes No

10. Are you a Disable Person?

<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
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11. District & Province of Domicile:
Province: _____ District of Domicile: _____

D. Academic/Educational Information:

- Note:
1. Write exact degree name & major subject mention in certificate / transcript.
 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).
 3. Write result declaration date in year of passing.

Certificate / Degree Level	Name of Certificate / Degree	Specialization / Major Subject	Year of Passing	Obtained Marks / CGPA	Total Marks / CGPA	Division	Board / University
Matric (10 Years)							
Intermediate / D.A.E (12 / 13 Years)							
Bachelor (14 Years)							
Bachelor (Hons) / Master (16 Years)							
MS / M. Phil (18 Years)							
Ph.D							

E. Employment Record (starting with latest employment)

Sr#	Organization / Employer Name	Job Title	Job Duration			
			Write only year and month			
			From	To	Total (Years)	Total (Months)
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

- | | Days | Months | Years |
|--|----------------------|--------|---|
| 11. Total Job Experience as on closing date of application: | <input type="text"/> | - | <input type="text"/> - <input type="text"/> |
| 12. Total Relevant Job Experience as on closing date of application: | <input type="text"/> | - | <input type="text"/> - <input type="text"/> |
| 13. Total Specific Job Experience as on closing date of application: | <input type="text"/> | - | <input type="text"/> - <input type="text"/> |

(If required in advertisement for applied posts)

14. Fitness and propriety for the job in line with the fit and proper criteria of SECP Guidelines (not more than 500 words).

15. Strategic vision for improving the performance and financial position as the potential chief executive officer of the public sector company (not more than 500 words).

F. Declaration/Undertaking By The Applicant:

I _____ d / s / w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for applying to the post. All the given information is true and correct. Any untrue, false or forged, mis-representation of information may lead to the cancellation of my candidature for the subject position at any stage and even after the appointment.

Date: ___/___/___ Thumb Impression _____ Candidate's Signature _____

222

DECLARATION/UNDERTAKING BY THE APPLICANT:

(Note: To be made on stamp paper of Rs. 100 duly verified by Oath Commissioner)

_____ son of _____, holder of CNIC No. _____ hereby declare that I am not ineligible to act as a Chief Executive in terms of the Fit and Proper criteria issued by the Securities and Exchange Commission of Pakistan vide the Public Sector Companies (Appointment of Chief Executive) Guidelines, 2015 as required in terms of the Public Sector Companies (Corporate Governance) Rules 2013, or any other relevant provisions of the Companies Act, 2017; and

further declare that I am not suffering from any present or perceived conflict of interests, which would interfere with the exercise of independent judgment when acting in the capacity of chief executive of the company, and would be disadvantageous to the interests of the public sector company (KPT&GSC).

Signature: _____

Full Name (in Block Letters): _____

Designation: _____

NIC Number: _____

Full Address: _____

Date: _____

Place: _____

Attested by
An oath
Commissioner[under
his Stamp]

Witness-I

Signature: _____

Name (in Block Letters): _____

Father's/Husband's: _____

NIC Number: _____

Occupation Full Address: _____

Witness-II

Signature: _____

Name (in Block Letters): _____

Father's/Husband's: _____

NIC Number: _____

Occupation Full Address: _____

